



# APPLICATION FORM FOR 2024 STUDENT FELLOWSHIP AWARD

**PLANNING INSTITUTE OF BRITISH COLUMBIA**  
1750 - 355 Burrard Street, Vancouver, BC V6C 2G8  
Tel: 604.696.5031 | Fax: 604.696.5032 | Email: [info@pibc.bc.ca](mailto:info@pibc.bc.ca)

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**The Award:** The PIBC Annual Student Fellowship Award provides funding to support Student members' attendance at PIBC's Annual Conference. This year's funding will support attendance at the jointly organized 2024 BC Land Summit - Collaborations & Connections in Nanaimo, BC from May 8-10, 2024.

As the award normally would include an opportunity to present at the Annual Conference, for this year award recipients will instead be asked to make a presentation on their proposed topic at a future professional learning event sometime within the 2024 calendar year (e.g. a webinar, recorded session, local Chapter event, or other similar learning event) to be published, shared or held with Institute members.

**Eligibility:** In accordance with PIBC Administrative Policies (AP 5.1), this award shall be available to any Student member of the Institute in good standing that is currently enrolled in one of the Institute accredited university planning programs in British Columbia and the Yukon. Any Student member that is already a recipient of another Student award or other financial support outlined in policy AP 5.1 shall not normally be eligible for this award during the same fiscal (calendar) year. Recipients of this award may normally only receive this award once during their tenure as a Student member of the Institute.

**Application Deadline:** 4:00 pm PT, Monday March 11, 2024 via e-mail to [kelly.chan@pibc.bc.ca](mailto:kelly.chan@pibc.bc.ca)

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*Please print or type clearly*

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*Last Name*

*First Name*

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*E-mail*

**School or Program of Study** (select one):

- UBC School of Community & Regional Planning
- UNBC School of Planning and Sustainability
- SFU School of Resource & Environmental Management (Planning)
- VIU Faculty of Social Sciences (Community Planning)

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*Area of academic interest / concentration*

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*Proposed Presentation Topic / Title*

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**Required Attachments:**

- At least one (1) letter of recommendation from a faculty member from your planning program, attesting to your overall academic achievement and the value of your candidacy for this award.
- A 500–700-word abstract outlining proposed presentation

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I hereby certify that I am eligible for this award, and that all the information provided in this application is correct. I acknowledge and agree that, if successfully selected for this award, I will prepare, and deliver a presentation in accordance with the proposal enclosed herein.

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*Signature of Applicant*

*Date*

*Updated: February 2024*